

I Tim. 3:16

14
=  =
16

SUBJECT: The mystery
of Modlinas

07153

GF

ITW. 3:16

THE MYSTERY OF GOODNESS

In 3:15 the Lord had a double design in maintaining his church in the world
(1) That it may be the place of his abode, where he reveals himself to his children
in the fitting place of his love. II Cor. 6:16 "I will dwell in them and walk in them
blessed the church which realizes this first design, enjoying the Lord's presence, forming
a building fitly joined together, growing into a holy temple.

(2) That with purpose in sustaining a church in the world, that it may
preserve and uphold his truth among men, for "the pillar and stone" God's
holy scriptures among men the pure truth with unspiculated seed. For the
accomplishment of the gospel, establishment, confirmation, propagation, home
living required.

In 3:16 the apostle defines that "truth" the vital and essential element
of "the truth" which the church is to maintain for men. A
comprehension may be had in the little verses which were used with such
regularity in the original church as almost certain an ancient hymn
sung by the early church.

Not obscure at the end - but ancient purity not found by the fathers
word (mystery). We observe that. This fashion of words, many in the
sense, introducing parallel and contrasts.

... ..
Call to a mystery of love - not revealed, enigmatically, revealed into
but the final end of the work, hidden as revealed only to the initiated.
of "Elevation mystery" at Eleusis
Reason not able to find it out; must be revealed by God, which he did in
due time. man by manly man gave it out.

- of these 7 NT "mysteries"
- (1) The mystery of the incarnation. ITW. 3:16
 - (2) "new birth" Col. 1:26-28 of Nicodemus, "How can this
be?"
 - (3) "call of the Gentiles; Jew, Greek, as body. Colossians. Epl. 3:1
 - (4) "union of Christ with his church. Epl. 5:31, 32
 - (5) "iniquity." II Thess. 2:7. "Began to work so soon,
would not more be more."
mystery of "iniquity" - the manifest in the flesh
"iniquity" - Satan "with its end."
 - (6) "translation of the living saints, I Cor. 15:51, 52
resurrection of the dead"
 - (7) "retroacting of God Rom. 11:25, 26
Israel's blindness lies in his national rejection of Y.
many individuals have believed in Y. Christ, as Jews,
but the mystery, their preservation among the nations, and final
conversion

This text I Tim 1:16, one of the mysteries, the the pro-embrace of
 being called a "great" mystery in εὐα
 " " ὁμολογουμένως "imposed" by the account of all
 " " τῆς εὐσεβείας "piety" "godliness" true religion
 εὐσεβεία to
 true godliness, piety

1. God manifests in the flesh.
 mystery of mysteries - God in mind, spiritual, incarnated, boundless
 - in form flesh, as gross and material, death in essence
 - apt together, truly God, truly human.

mystery of mysteries - God the invisible made like you, love like you
 - adored & worship, lay in a manger
 - feeds all things, strip, humiliated, bludgeoned
 - answers all needs, poor, suffers, dies

Binds us to God
 stars, full bloom, the various stars, hope to billions
 resurrection from, dying, rising and rising, the a bond of union of wonderful
 our mortal man to God - the glory of the man to us
 a relationship with children, father's love. Understanding
 Sympathy

Reveals to us God
 Here & there, He who both sees and both sees the Father
 and not to see God in the form of the flesh
 all the glory of God, no wonder, creation with not full King as Jesus
 from the manger to the cross, from the cross to the tomb, from the tomb to the throne

2. Vindicated, indressed by the Spirit.
 In the flesh, poor, weak, despised, rejected, slain.
 In the Spirit, the very powerful and noble and wisdom of God.
 Works of wisdom - as a child with the Father
 - as a man, "never" man speaks like that man
 - his authority in authority, speaks and it of love.
 Works of the power of God - speaks, speaks, wisdom, rest
 - gains outside, strength, returns, health, smiles, death, life

The attestation, seal, of the Spirit upon his
 Baptism
 Transfiguration
 Resurrection par. 1:4

The Spirit's justification, words of witness & Christ takes the witness
particant, like a ready aid, a place of fire, the setting of the
, that remain beyond what our eyes of witness
distributed any more when it is done.

The power of the Spirit witness is - truly in power
- surely, seen as for the deed
- a new heaven, earth as in 1st

This is part of the testimony of the church: Y: Jesus justified by the Spirit
supernatural power of the presence of the Spirit.
One strength is the Spirit of God.
f. Stephen & Acts 6:10 'not able to resist the spirit by which he spoke'

3. Scene of angels
A new thing to them. God had in X never seen before.
I know God to be holy - their perpetual sanctity, 'holy' 'holy' 'holy'
of power, grace, wisdom, mercy, righteousness
But not his love, condescension, tenderness, pity, sympathy. That God
ministered to him - watched over us ever. Angel eyes like, love.
- messengers & judges
- strengthened in mind & desire to testify ~~to the world~~
- called among the stars at the resurrection
- set a hand, put
The main meaning of the text: entrance before hosts of heaven in glory.
Some day, one eye - angel's eye } unite together eyes, many
- voice - - voice } 78.

4. One had seen the nations.
appears very common place, but not without unusual in that
until X, nothing preached to the nations. ^{Satan's} ^{dark} ^{power} ^{of} ^{the} ^{world}
Notice, 'preached.' I Cor. 1:21 'by the foolishness of preaching...'
The word 'preached' means 'ready words of men. Rom. 10:17, 14, 15
The strength of truth is word, Z: in the presence, defense, the great part.
f. the trophy of the presence to our side.
f. ambassadors of Philipians 'then people need preaching & ...'
~~conversion~~

5. Believed in in the world.
 The most astounding, glorious, & all in! that it was accepted!
 of the Jews who crucified Christ - not that out counsel!
 of the Greeks & Romans: the despised race of Jews
 of the reputation by which ruined - 120 to thousands
 - few years while empire
 - only through the power of the cross

Today, the gospel, the gospel to convert the heart, appeal of Christ,
 given by unlearned men. Even Paul I lost 2 simple
 Note in the presence but in the gospel it is ^{the} ^{same} ^{power} ⁱⁿ ^{the} ^{presence}
 of a man: "I am willing to become a barbarian of the presence
 of you people: I shall sit here, and do it." No pleasure
 create faith, trust. That of you. That by becoming despised, means.

6. Received my into glory.
 A finished work, attainment offered, satisfaction made
 into glory, to take possession of all that he has purchased
 "to prepare a place" for us

The certainty of his ultimate triumph, delusion.
 men may deny, resist his gospel, struggle against his cause,
 slay his people! But Christ knows his own; will bring them to glory.

Every passing day, nearer to the time of his ultimate triumph.
 all history moving in that direction.
 joy bore his sword in unending his foes
 Unwind his plan in mist & his hand.